

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to Chapter 81, Laws of 2006, any prospective Contractor seeking to enter into a contract with any state agency or local public body must file this form with the state agency or local public body. The prospective must disclose whether they, a family member or a representative of the prospective has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the signs the contract, if the aggregate total of contributions given by the prospective, a family member or representative of the prospective to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

THIS FORM MUST BE FILED BY THE PROSPECTIVE RESPONDENT WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAVE MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply:

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to either statewide or local office.

"Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or un-reimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Contract" means any agreement for the procurement of items of tangible personal property, services, professional services or construction

"Family member" means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law.

"Tendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Person" means any corporation, partnership, individual, joint venture association or any other private legal entity.

"Prospective" means a person who is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person qualifies for a sole source or a small purchase contract.

"Representative of a prospective" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective.

DISCLOSURE OF CONTRIBUTIONS applies to contributions made to the following Public Officials:

Christof Brownell, Mayor

BOARD MEMBERS:

Thomas P. Wittman Mayor Pro Tem

Jeff Kern, Councilor

Neal King, Councilor

Chris Stagg, Councilor

Contributions made by: _____

Relation to Prospective: _____

Name of Applicable Public Official: _____

Date Contribution (s) made: _____

Amounts (s) of Contributions (s) _____

Nature of Contributions (s) _____

Purpose of Contributions (s) _____

Signature

Date

Title (position)

,OR:

NO CONTRIBUTIONS IN THE AFFREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE to an applicable official by me, a family member or representative.

Signature

Date

Title (Position)

ATTACHMENT B:

Example for Gas only Trench

Example for Gas and Electric Trench

Example for Single Phase Electric

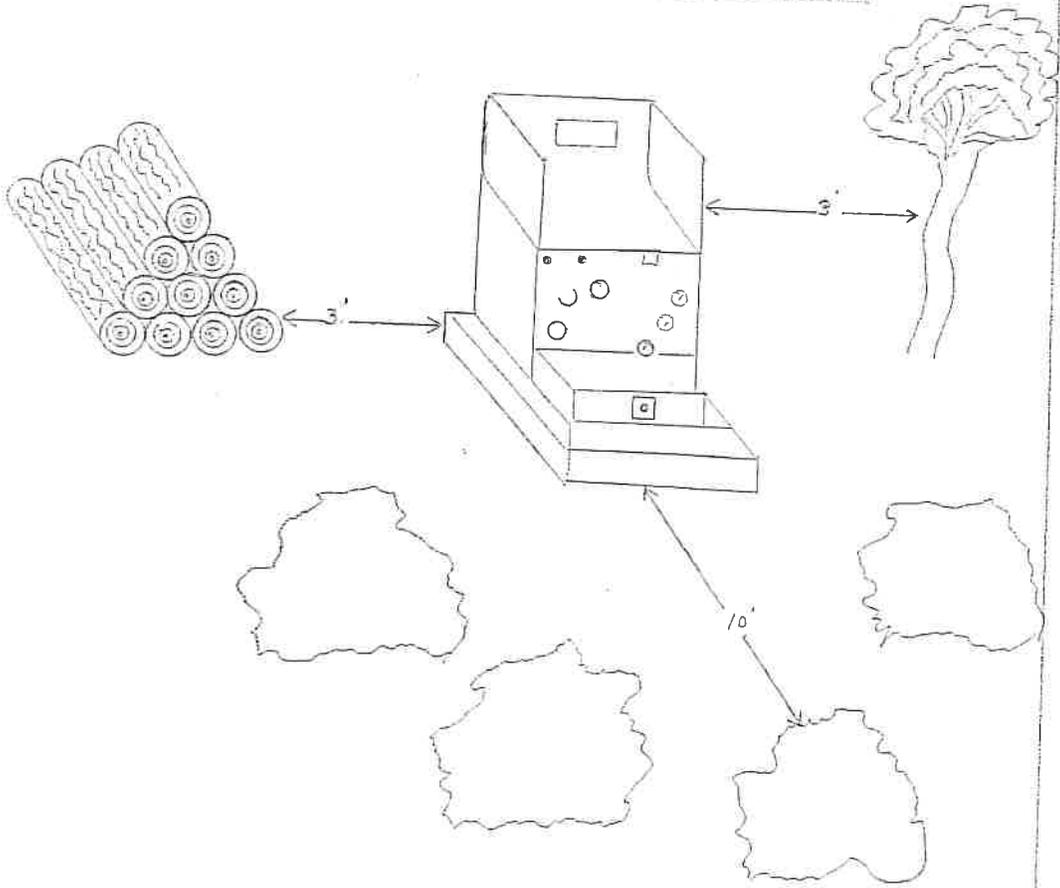
Example for 3 Phase Electric

Example for Joint Trench Gas/Electric

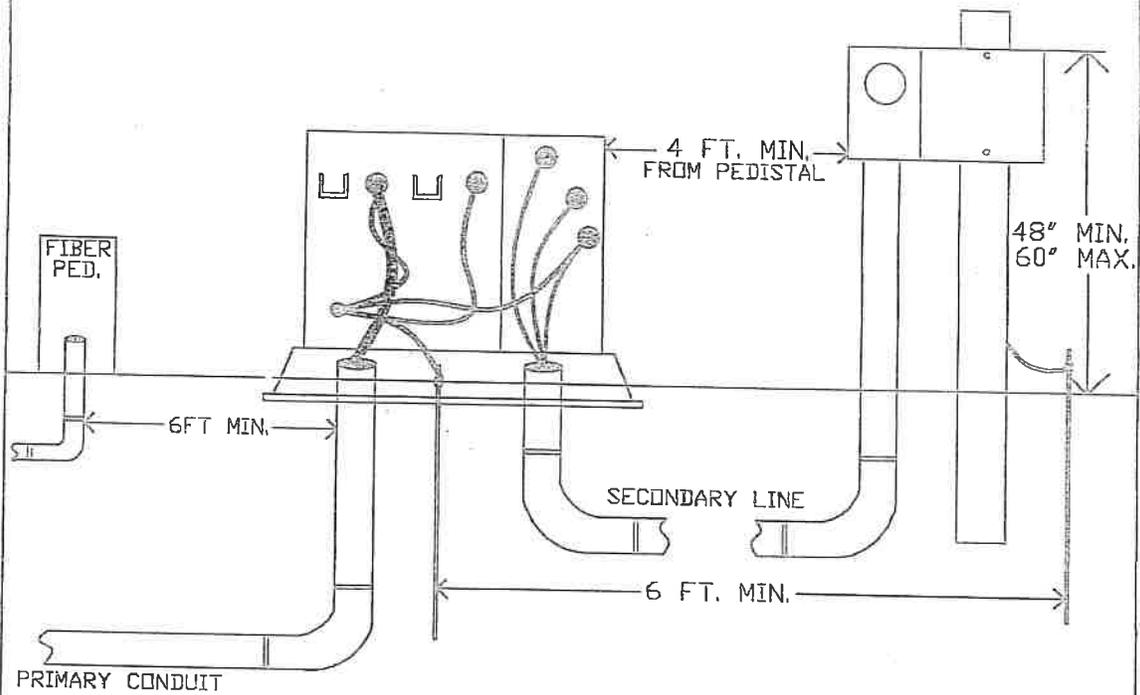
Example for Sewer

Example of Amizette design map for KCEC

NOTICE



Adequate working space is required. Please keep shrubs, structures, stored, material, fences, etc. at least 10 ft away from this side and 3 ft away from other side.



NOTE:

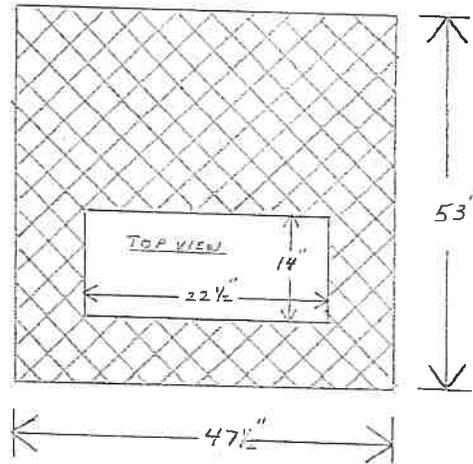
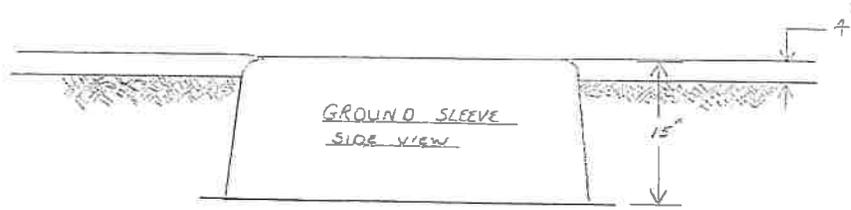
1. SEPARATION OF GROUND RODS SHOULD BE A MINIMUM OF 6 FT.
2. SEPARATION BETWEEN TRANSFORMER AND METER BASE SHOULD BE 4 FT. MIN. AND 6 FT. MAX.
3. SEPARATION BETWEEN TRANSFORMER AND FIBER PEDESTAL SHOULD BE 6 FT. MIN.
4. METER BASE SHOULD BE ON A 6X6 POST OR UNISTRUT.

Kit Carson Electric
 Cooperative, Inc
 P.O. Box 578
 Taos, New Mexico
 87571

KIT CARSON ELECTRIC
 CO-OP

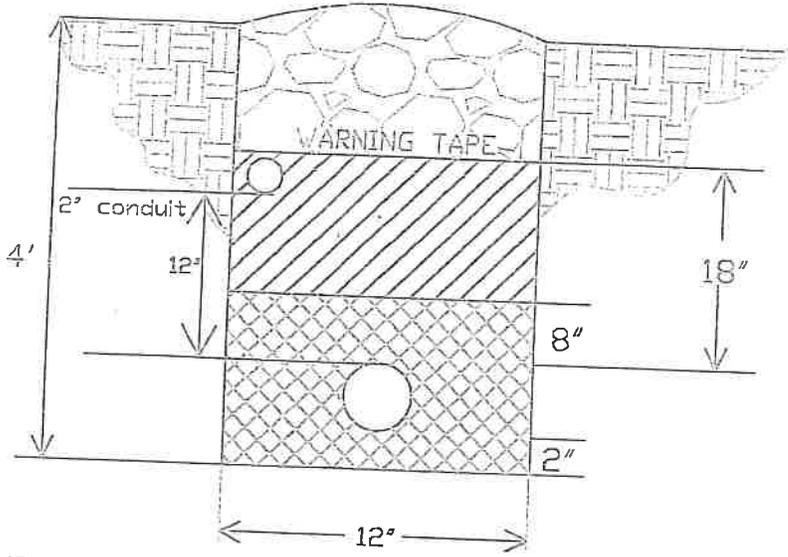
Draftsman JVT

FIBER & METER INSTALATION
 UNDERGROUND SOURCE



	SINGLE PHASE PAD ASSEMBLIES	
		UMININC

REVISIONS				
ZONE	REV	DESCRIPTION	DATE	APPROVED

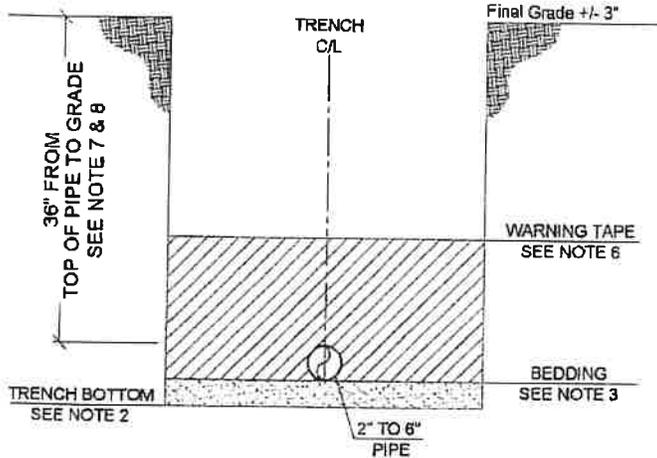


LEGEND

-  SAND OR CLEAN SOIL
-  COMPACTED BACKFILL WITH LESS THAN 2" MATERIAL
-  COMPACTED BACKFILL

NOTE: 1. BACKFILL SHALL BE COMPACTED TO 95% MODIFIED PROCTOR DENSITY

				KIT CARSON ELECTRIC CO-OP			
				SINGLE PHASE CONDUIT INSTALLATION			
		SIZE	FSCM NO.	DWG NO.		REV	
		SCALE				SHEET	



TRENCH WIDTH

MINIMUM WIDTH OF 6IN IN GOOD SOIL CONDITION (NO ROCK) AS DEFINED IN GOM: 22-23

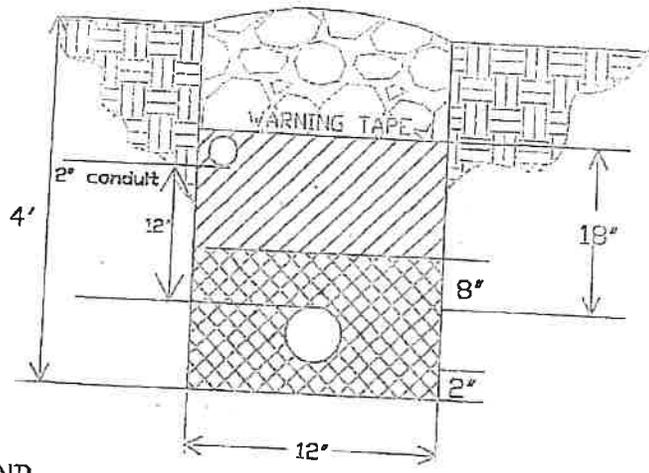
NOTES

1. COMPACTION IN CITY/STATE ROWS SHALL MEET OR EXCEED MINIMUM SPECIFIED REQUIREMENTS.
2. THE BOTTOM OF THE DITCH SHALL BE UNIFORMLY GRADED WITH NO SAGS OR RIDGES SO THAT THE PIPE WILL BE CONTINUOUSLY SUPPORTED. WHEN ROCK LEDGE, HARD-PAN OR BOULDERS ARE ENCOUNTERED, THE DITCH BOTTOM SHALL BE UNDERCUT AT LEAST 4 INCHES AND THE UNDERCUT REFILLED WITH GOOD-BEARING SMALL-PARTICLE-SIZE SOIL, I.E., ROUNDED AND 1/2 INCH OR LESS IN DIAMETER. (DSP-2 EXCAVATION AND DITCHING, GOM)
3. SHADING AND BEDDING MATERIALS TO BE TYPE III OR IV, CLASS 1.
4. IF TRENCH-RUN MATERIAL MEETS BACK FILL MATERIAL TYPE REQUIREMENTS, 3" BEDDING MAY BE OMITTED PROVIDED TRENCH BOTTOM IS SMOOTH, FLAT AND WITH OUT SURFACE IRREGULARITIES.
5. LATEST OSHA TRENCH SAFETY REQUIREMENTS SHALL BE STRICTLY OBSERVED.
6. WARNING TAPE SHALL BE A MINIMUM OF 12" ABOVE THE GAS LINE.
7. DEPTH OF GAS MEASURED FROM FINAL GRADE.
8. 36" COVER FOR ALL GAS PIPE.
9. NO UTILITIES SHALL NE INSTALLED ABOVE THE GAS LINE

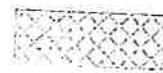
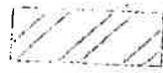
THIS DRAWING IS THE PROPERTY OF NEW MEXICO GAS COMPANY. IT IS TO BE USED ONLY FOR THE PROJECT AND LOCATION SPECIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY UNAUTHORIZED USE OF THIS DRAWING IS PROHIBITED. NEW MEXICO GAS COMPANY SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE, LOSS, OR INJURY RESULTING FROM THE USE OF THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DATA AND INFORMATION PROVIDED TO NEW MEXICO GAS COMPANY. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DATA AND INFORMATION PROVIDED TO NEW MEXICO GAS COMPANY.

Gas Only Trench Detail 2" to 6" Pipe		
DR: P. Sanchez	APP:	DATE: 7/18/12
REV: V1	ACAD:	

REVISIONS				
ZONE	REV	DESCRIPTION	DATE	APPROVED

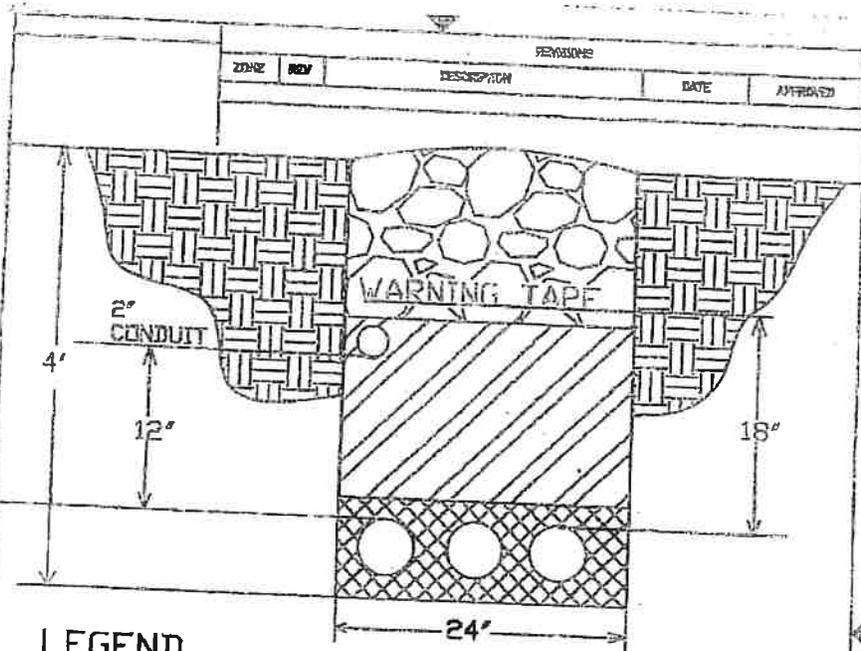


LEGEND

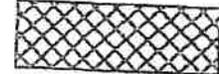
-  SAND OR CLEAN SOIL
-  COMPACTED BACKFILL WITH LESS THAN 2" MATERIAL
-  COMPACTED BACKFILL

NOTE 1. BACKFILL SHALL BE COMPACTED TO 95% MODIFIED PROCTOR DENSITY

				KIT CARSON ELECTRIC CO-OP	
				SINGLE PHASE CONDUIT INSTALLATION	
SIZE	FSCN NO.	DWG NO.	REV		
SCALE				SHEET	



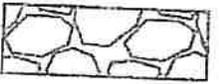
LEGEND



SAND OR CLEAN SOIL



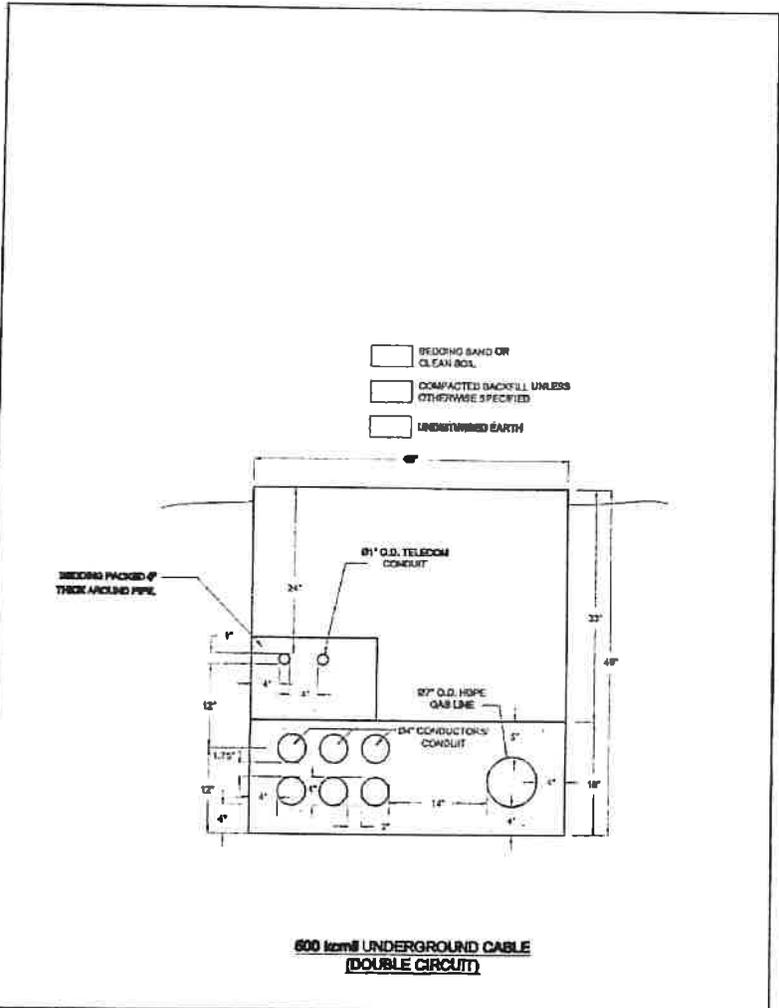
COMPACTED BACKFILL WITH LESS THAN 2" MATERIAL



COMPACTED BACKFILL

NOTE 1. BACKFILL SHALL BE COMPACTED TO 95% MODIFIED PROCTOR DENSITY

Kit Carson Electric Cooperative Inc P.O. box 587 Taos, New Mexico 87571	Form KIT CARSON ELECTRIC			
	3 PHASE CONDUIT INSTALLATION			
Draftsman JVT	SIZE	FORM NO.	DWG NO.	REV
Approved:	SCALE		SHEET	



T&D
 TRENCHING & DESIGN
 1000 S. GARDEN AVENUE
 SUITE 100
 DENVER, CO 80202
 (303) 733-1111
 WWW.TRENCHINGANDDESIGN.COM

THOS BR VALLEY
 700 W
 NEW MEXICO

NO.	REVISION

THOS BR VALLEY
 PROPOSED TRENCH
 DETAIL OPTIONS
 1" x 1" NM 5 OF 5

